

REPRESENTATIVE CHAIRMAN: B. Nelson
REPRESENTATIVES: W. Marsh, E. Butler, L. Avellani, Glenn
Cordelli

PUBLIC NOTICE:
CARROLL COUNTY SUB-COMMITTEE MEETING

February 23rd , 2018 AT 9:00 am

THIS MEETING IS FOR
MOUNTAIN VIEW COMMUNITY CENTER/NURSING HOME

UNLESS OTHERWISE NOTIFIED, THE MEETING WILL BE HELD AT THE
MOUNTAIN VIEW COMMUNITY, 93 WATER VILLAGE ROAD, OSSIPEE,
NH. IF YOU ARE UNABLE TO ATTEND,
PLEASE NOTIFY THE CHAIRMAN.