

**PUBLIC NOTICE:**

**CARROLL COUNTY SUB-COMMITTEE MEETING**

**REPRESENTATIVE CHAIRMAN: M. McConkey**

**REPRESENTATIVES: G. Chandler L. Avellani, Glenn Cordelli, T Buco,**

**PUBLIC NOTICE:**

**CARROLL COUNTY SUB-COMMITTEE MEETING**

**March 16th, 2018 AT 1:30 PM**

**THIS MEETING IS FOR**

**MULTI DEPARTMENT 1 (COUNTY ATTORNEY, VICTIM WITNESS,  
MEDICAL REFEREE, DEPARTMENT OF PUBLIC WORKS AND OUTSIDE  
AGENCIES**

**UNLESS OTHERWISE NOTIFIED, THE MEETING WILL BE HELD IN  
DELEGATION ROOM 95 WATER VILLAGE ROAD, OSSIPEE, NH. IF YOU  
ARE UNABLE TO ATTEND,**

**PLEASE NOTIFY THE CHAIRMAN.**