

Carroll County Commissioners Meeting  
February 24, 2016

**Present:** Commissioners David Sorensen, David Babson, and County Administrator Ken Robichaud.

**Others Present:** Domenic Richardi, Howie Chandler, Mark Porter, Len Martin, John Ruckenbrod

Commissioner Sorensen called the meeting to order at 8:30 am / Pledge of Allegiance

**Approval of Minutes**

***Commissioner Babson made a motion to approve minutes of February 17<sup>th</sup>, 2016 as corrected seconded by Commissioner Sorensen: all in favor. So voted.***

**Public Input** - None

**Work Session**

Len Martin – Mountain View Culinary Academy updated the commissioners on his progress.

***Commissioners Sorensen motioned to accept the lease agreement with Mountain View Culinary Academy seconded by Commissioner Babson: all in favor. So voted***

Mark Porter of Porter Office Machines explained the equipment lease with Great American Finance Services for MVC .

***Commissioner Babson motioned to accept and sign lease agreement with Great American Finance Services/Porter Office seconded by Commissioner Sorensen: all in favor. So voted***

Howie let the commissioners know what a nice job the Farm and HOC are doing a great job with snow removal.

Mark Longley and Susan Wiley updated the commissioners on the work of the Farm Task Force. They asked the commissioners about having a public hearing with the delegation and discussed the benefits of the farm for the inmates.

Domenic Richardi – Sheriff

Domenic asked the commissioners to waive the bidding process on consoles for the dispatch center.

***Commissioner Sorensen motioned to waive the bidding process one time only for the Motorola specific equipment for console purchase covered under a grant . Motorola is a single source and Ossipee Mountain Electronics is the local vendor Seconded by Commissioner Babson: all in favor. So voted***

Commissioners discussed how well the selectmen meetings are going and Commissioner Sorensen thanked Ken for suggesting the idea.

### **Administrator Updates**

The first person from Prime Time Healthcare will be starting next week.  
Community Needs Assessment March 14<sup>th</sup> 3-5 PM at Theatre in the Woods  
VNA will be attending the March 2<sup>nd</sup> Commissioners Meeting at 9:00 am

**Public Input** - None

***Commissioner Babson motioned to adjourn at 10:50 am seconded by Commissioner Sorensen: all in favor. So voted.***

***Minutes Approved on \_\_\_\_\_***

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***David Sorensen, Chairman***

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***David Babson, Vice Chair***

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***Chris Ahlgren, Clerk***