

Carroll County Delegation Executive Committee

January 9, 2017

Present: Representatives Mark McConkey, Frank McCarthy, Glenn Cordelli, Lino Avellani

Absent: Representative Ed Butler

The meeting was opened by Vice Chairman Avellani at 10:04am.

Representative McCarthy led the Pledge of Allegiance.

Two fund transfer requests were heard.

The first transfer request (#27) was the transfer of \$71,000 from 300.5100.012 Medical Insurance to 300.5100.045 MQUIP Bed Tax. There was discussion of the transfer form itself and the uncertainty of MQUIP. Representative Cordelli moved approval which was seconded by Representative McCarthy. The vote was 3-0 (Representative McConkey arrived following the vote).

The second transfer request (#28) was for \$25,000 to the propane fuel budget lines (300.4170.065, 100.6100.065, 100.9500.065, 300.5130.062, 300.5150.065, 300.5160.062) from 100.4102.096 Deductible Benefit Pay. The stated need was the higher usage due to the colder temperatures. Representative McCarthy moved approval which was seconded by Representative Cordelli. The vote was 3-1 with Representative Avellani voting in opposition.

The meeting was adjourned at approximately 10:25 am.

Respectfully submitted,
Rep. Glenn Cordelli

Opportunities

- Expanded agricultural programs/workshops for commercial growers and homeowners
- Expanded garden programs with Master Gardeners
- Coordinated programs with Culinary Academy
 - Food to table
 - Food safety
- Coordinated programs with Mountain View Culinary Academy and local Career & Technical Education (CTE) programs
- 4-H programs
- Coordinated community garden with volunteers & possibly Co-ops
- Twilight meetings for commercial growers
- Forest management programs – Thompson School?
- Civil Engineering workshops
- Prisoner programs that focus on education, rehabilitation and community service – Grafton County?
- Programs such as tree and plant id for families and/or summer camp youth
- Expanded agricultural research w/ Coop Ext and College of Life Sciences & Agriculture
- White Mountain CC - Environmental Science?