REPRESENTATIVE CHAIRMAN: B. Nelson

REPRESENTATIVES: W. Marsh, E. Butler, L. Avellani, G. Cordelli

PUBLIC NOTICE:

CARROLL COUNTY SUB-COMMITTEE MEETING

The Carroll County Nursing Home Subcommittee will hold a meeting on Wednesday, July 25th in Room 303 of the Legislative Office Building, after the House Session and starting not earlier than 12Noon. The Subcommittee will review and discuss the proposal by State HHS of the Behavioral Health Transformation Waiver which will be used to support the Integrated Delivery Network Program. All citizens are invited to attend.

Rep. Ed Butler, Clerk, Carroll County Delegation