

# CARROLL COUNTY

## APPLICATION FOR FINANCIAL ASSISTANCE

### AGENCY CONTACT INFORMATION

**Applicant Agency:** *Starting Point: Services for Victims of Domestic and Sexual Violence*  
**Contact Person:** *Deborah Weinstein*  
**Phone:** *347.225.6460* **Fax:** *844.910.1872* **E-mail:** *deb@startingpointnh.org*  
**Agency Address:** *PO Box 1972*  
**City:** *Conway* **State:** *NH* **ZIP Code:** *03818*  
**Agency's Total Operating Budget:** *836,864*  
**Prior Year: 2019 -** *539,177* **Current Year: 2020 -** *684,432* **Proposed Year: 2021 -** *836,864*  
**Amount of Funding Requested from Carroll County for 2021:** *\$30,000*  
**DESCRIPTION OF FEE STRUCTURE, IF APPLICABLE:** *N/A*

### FUNDING SOURCES

Category	Source, Title, Act	Actual Prior FY: 2019	Budget Current FY:2020	Request FY: 2021
Fees	N/A	—	—	—
Federal		280,016	355,192	471,294
State		97,261	168,720	125,483
County		—	—	30,000
Municipal		50,000	62,500	62,500
Fund Raising		55,920	31,679	17,500
Grants		22,000	68,881	65,000
Other	<i>Private Donations</i>	32,820	30,584	24,645

### AGENCY OPERATING BUDGET

	Actual Prior FY: 2019	Budget Current FY: 2020	Request FY: 2021
Personnel	300,299	381,250	446,500
Fringe Benefits	47,277	50,079	67,902
Consultants & Subcontracts	32,265	19,590	18,800
Utilities: Electric, Phone, Heat, etc.	20,360	26,499	28,906
Rent	4501	4501	10,562
Office Supplies, Printing, Advertising, etc.	9,236	8,817	9,500
Education & Training (please attach detail on separate page)	3,656	3,811	3,500
Travel, Lodging	11,094	8,692	11,000
Other	109,889	175,193	240,254
<b>TOTALS:</b>	<b>539,177</b>	<b>684,432</b>	<b>836,864</b>

**DEFINE UNIT OF SERVICE FOR THIS PROGRAM:**

Please see attached:

	<b>Actual Prior FY: 2019</b>	<b>Budget Curr FY: 2020</b>	<b>Request FY: 2021</b>
Total number of units of service in Carroll County	4,901	4,992	4,713
Unit of Service Cost	\$0	\$0	\$0
Total number of individuals served in Carroll County (count each person only once)	452	389	411

**Explain Method of Formula used to determine amount of Carroll County funding requested:**

Based on US Census Bureau data from 2018, the population of Carroll County is, at that time, 48,779 which results in a 61.5 cent per person request from Starting Point to provide emergency assistance and to help ensure the safety of the emergency shelter for years to come.

**SERVICE AND FINANCIAL DATA**

**Service and Cost Distribution (estimated) for:**

<u>Municipality</u>	<u>Individuals Served</u>	<u>Units of Service</u>
Albany	8	37
Bartlett	16	211
Brookfield	0	0
Chatham	0	0
Conway	121	2153
Eaton	2	4
Effingham	14	165
Freedom	6	241
Hale's Location	0	0
Hart's Location	0	0
Jackson	6	29
Madison	23	211
Moultonborough	13	93
Ossipee	60	412
Sandwich	11	95
Tamworth	28	684
Tuftonboro	18	121
Wakefield	34	312
Wolfboro	29	224
<b>TOTALS</b>	<b>389</b>	<b>4,992</b>

**Board of Directors:** On a separate page, please provide the name of each member of your agency's board of directors and a detail of what, if any, compensation each Director receives.

Provide a brief narrative description of the program(s) for which you are requesting funding.

Within the narrative:

- a. Describe the problem which the program will address.
- b. Describe the services to be provided and/or the activities to be engaged in.
- c. Describe the target population as succinctly as possible, including the geographical coverage, age group and/or other special characteristics.

Please see attached

**CERTIFICATION BY AUTHORIZED REPRESENTATIVES**


The undersigned hereby certifies and represents that:

- 1. The information contained in this application and attached appendices is, to the best of my knowledge, accurate and complete;
- 2. The undersigned is authorized to act on behalf of the organization in submitting this application.

**SIGNATURES**

Deborah Weinstein  
Executive Director/CEO/Administrator Printed Name

Elizabeth Stillman Business + Grants  
Preparer's Printed Name & Title manager

Signature 

Signature Elizabeth Stillman

Date 10/14/20

Date 10/14/20

**Starting Point: Services for Victims of Domestic & Sexual Violence**  
**Board of Directors FY 2020-2021**  
(Updated: 10/13/20)

**Beth Carpenter**

20 Deer Path Lane  
Conway, NH 03818  
Email: [bethcarps@icloud.com](mailto:bethcarps@icloud.com)  
Preferred Phone: (603) 662-7574  
Company Affiliation: Memorial Hospital  
Term: 2<sup>nd</sup> Term Expires 11/22  
Co-President 2018-2021

**Amanda Beegle**

1799 Hutchins St  
Berlin, NH 03570  
Email: [amanda@my-cpa.com](mailto:amanda@my-cpa.com)  
Preferred Phone: 717-309-3568  
Company Affiliation: Gamwell, Caputo, Kelsch & Co., PLLC  
Term: 2<sup>st</sup> Term Expires: 4/22  
Treasurer 2018-2021

**Megan Penny**

P.O. Box 461  
North Conway, NH 03860  
Email: [meganpenny25@gmail.com](mailto:meganpenny25@gmail.com)  
Preferred Phone: 603-356-8515  
Company Affiliation: Memorial Hospital  
Term: 1<sup>st</sup> Term Expires 10/21  
Vice President 2020-2021  
Secretary 2018 – 2020

**Jennifer Moore**

Conway, NH 03818  
Email: [jmoore5154@gmail.com](mailto:jmoore5154@gmail.com)  
Preferred Phone: (207) 446-6399  
Company Affiliation: Cranmore Mountain Resort  
Term: 1<sup>st</sup> Term Expires 2023  
Secretary 2020-2021

**Janice Andrews**

P.O. Box 206  
Jackson, NH 03846  
Email: [andrewsjxn@msn.com](mailto:andrewsjxn@msn.com)  
Term: 1<sup>st</sup> Term Expires 4/22

**Gloria Burdett**

PO Box 205  
Kearsarge, NH 03847  
Email: [poppy5@roadrunner.com](mailto:poppy5@roadrunner.com)  
Preferred phone: (603) 986-9223  
Term: 1<sup>st</sup> Term Expires 5/21

**John Skelton**

17 Camp Huckins Road  
Freedom, NH 03836  
Email: [shinjo0227@yahoo.com](mailto:shinjo0227@yahoo.com)  
Term: 1<sup>st</sup> Term Expires 2/22

**Nicole Veilleaux**

1790 Eaton Road  
Conway, NH 03813  
Email: [veilleux.nicole@gmail.com](mailto:veilleux.nicole@gmail.com)  
Preferred Phone: (603) 986-1043  
Company Affiliation: Memorial Hospital  
Term: 1<sup>st</sup> Expires 1/23

**Staff:**

Starting Point  
PO Box 1972  
Conway, NH 03818

**Deborah Weinstein**

Executive Director  
Email: [execdirector@startingpointnh.org](mailto:execdirector@startingpointnh.org)  
Cell Phone: (347) 225-6460  
Office: (603) 447-2494

**The Starting Point Board of Directors are Volunteers.  
They are not compensated for their time.**

# Starting Point

## Define Unit of Service for this Program- Page 2

Starting Point advocates provide a myriad of services including, but not limited to safety planning, emergency shelter, crisis advocacy, support groups, transitional housing services, emergency financial assistance, accompaniment to court, police station, or hospital, referrals to and personal advocacy with community partners such as Tri-County CAP, town welfare officers, DCYF, and DHHS, transportation, childcare, and material goods assistance.

## Narrative – Page 3

a. Describe the problem which the program will address:

The mission of Starting Point New Hampshire (SPNH) is to provide services and support for victims of domestic violence, sexual violence, human trafficking, and their families in all of Carroll County. It is one of only 12 domestic violence shelters in the entire state and the only domestic violence shelter in the county. The goal of SPNH is to address and ultimately end the cycle of violence in the home while supporting victims with dignity and compassion.

SPNH current services include but are not limited to a 24-hour support line; temporary refuge at its emergency transitional shelter, Grace House; housing support for those who are homeless due to DV/SV; advocacy for children; in-school education; community education; legal and medical advocacy; transportation; agency referrals; and support groups. SPNH partners with more than 100 local and regional agencies, including but not limited to DCYF, child advocacy centers, school districts, county courts, police departments, colleges, hospitals, and mental health professionals.

b. Services to be provided and/or activities to be engaged in:

An investment of **\$25,000** from Carroll County will help us with two challenges.

SPNH will use the funding to provide:

1. Safe secure housing for clients fleeing imminent danger.
2. Emergency financial assistance for clients, including shelter residents, who have been laid off from work or had their hours drastically reduced.

In addition, we are asking for **\$5,000** to help underwrite the cost to hire an abatement contractor to remove lead-laced paint, repair clapboards and paint the exterior of our shelter facilities. The exterior of our house is deteriorating, and we are concerned about any lead that may be toxic. We have already raised \$10,000 towards this project from private grants. The total budget for this project is estimated to be around \$20,000 based on estimates from local contractors.

c. Describe the target population:

SPNH staff received 2,824 calls this past fiscal year on its hot line of which 950 were victims in crisis. SPNH provides direct support to an average of 600 clients each year. Services are free. For 39 years, SPNH has never denied anyone because of a lack of funding. Of its income, only 17% is spent on administrative expenses and 83% is spent on direct services to clients and their children

SPNH is the only transitional domestic and sexual violence shelter in Carroll County. Each year, thousands of families in New Hampshire endure the terrifying effects of domestic and sexual violence; 90% of women experiencing domestic violence end up homeless. A transitional shelter is a place where victims can live safely and comfortably until they can find an affordable permanent home, reestablish an independent living situation (often in subsidized housing) and return to self-sufficiency. Without transitional housing services and support, many victims will remain stuck in emergency shelter situations; or worse be forced to return to abusive partners to avoid homelessness. The Starting Point NH Shelter is almost always at its capacity of 13 people. Finding transitional housing is critical because moving clients from the Starting Point temporary shelter to more permanent housing ensures that more beds are available for clients who are in eminent danger.