



Minuteman Press  
P.O. Box 1830  
North Conway, NH 03860  
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www.ncmmp.com

## Quotation

6/3/2020

**Bill to:** CCC Carroll County Commissioners  
Mellisa Seamans  
Administration Building  
P.O. Box 152 Or 95 Water Village Road  
Ossipee, N.H 03864  
  
Phone: (603) 539-7751  
Fax: (603) 539-4287  
Email: mseamans@CarrollCountyNH.net

**Ship to:** CCC Carroll County Commissioners  
Mellisa Seamans  
Administration Building  
P.O. Box 152 Or 95 Water Village Road  
Ossipee, N.H 03864  
  
Phone: (603) 539-7751  
Fax: (603) 539-4287  
Email: mseamans@CarrollCountyNH.net



**60 Annual Report - 60 page + cover (Job ID 164242)**

**Total: \$356.09**

Quote is to produce the Carroll County Annual Report, consisting of a saddle-stitched booklet, sized 8.5x11, with 60 pages plus cover. The cover will be printed in black on one side only using 80# Natural Cougar Cover stock. The inside pages will be printed in black ink on 60# opaque. Customer to supply all reports digitally sized to 8.5x11; MMP will paginate.

Salesperson: Larry

Taxes are not included.

Quote valid for 30 days. Changes after the project start may incur charges.

Terms: Net 30 days

Payment is due upon completion of work unless other arrangements are made. Interest on unpaid balances will be charged at 1.5% per month. Any and all expenses related to collection of an unpaid balance shall be paid by the customer.