



MODIFICATION OF GRANT OR AGREEMENT		PAGE	OF PAGES
		1	2
1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 17-LE-11092200-015	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: 05	
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): White Mountain National Forest 71 White Mountain Drive Campton, NH 03223 Jeffrey Gaede, Jeffrey.gaede@usda.gov	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): U.S. Forest Service - Law Enforcement and Investigations 231 North Main Street, Rutland, VT 05701-2412 Mike Klingensmith, 802-747-6717 michael.klingensmith@usda.gov		
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Carroll, County of (Carroll County Sheriff's Department) 95 Water Village Rd., PO Box 190 Ossipee, NH 03864-0190 Domenic Richardi, High Sheriff, 603-539-2284 drichardi@carrollcountynh.net County: Carroll	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):		
8. PURPOSE OF MODIFICATION			
CHECK ALL THAT APPLY:	This modification is issued pursuant to provision no. SECTION IV, paragraph P.		
<input type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD:		
<input checked="" type="checkbox"/>	CHANGE IN FUNDING: Add \$14,000 to 2021 Annual Operating Plan		
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:		
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): 2021 Annual Operating Plan		
Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1 above remain unchanged and in full force and effect.			
9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed): Add funding and 2021 Annual Operating Plan			
10. ATTACHED DOCUMENTATION (Check all that apply):			
<input checked="" type="checkbox"/>	Revised Scope of Work: See attached 2021 AOP.		
<input checked="" type="checkbox"/>	Revised Financial Plan: See attached 2021 AOP.		
<input checked="" type="checkbox"/>	Other: 2021 Annual Operating Plan		
11. SIGNATURES			
AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.			
11.A. CARROLL COUNTY SIGNATURE	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE	11.D. DATE SIGNED
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): TERRY McCARTHY		11.F. NAME (type or print): MARY V. KING	



11.G. TITLE (type or print): **Chairman, Carroll County Commissioners**

11.H. TITLE (type or print): **Special Agent in Charge U.S. Forest Service, LE&I, Eastern Region**

12. G&A REVIEW

12.A. **The authority and format of this modification have been reviewed and approved for signature by:**

12.B. DATE SIGNED

TROY T. ASH

U.S. Forest Service Grants Management Specialist



FS Agreement No. 17-LE-11092200-015
Cooperator Agreement No. _____

EXHIBIT A

**COOPERATIVE LAW ENFORCEMENT ANNUAL OPERATING PLAN &
FINANCIAL PLAN
Between the
CARROLL, COUNTY OF (CARROLL COUNTY SHERIFF’S DEPARTMENT)
And the
USDA, FOREST SERVICE
WHITE MOUNTAIN NATIONAL FOREST**

2021 ANNUAL OPERATING AND FINANCIAL PLAN

This Annual Financial and Operating Plan (Annual Operating Plan), is hereby made and entered into by and between the Carroll County Sheriff’s Department, hereinafter referred to as “the Cooperator,” and the USDA, Forest Service, White Mountain National Forest, hereinafter referred to as the “U.S. Forest Service,” under the provisions of Cooperative Law Enforcement Agreement #17-LE-11092200-015 executed on 05/31/2017. This Annual Operating Plan is made and agreed to as of the last date signed below and is for the estimated period beginning April 15, 2021 and ending December 31, 2021.

Previous Year Carry-over: \$0.00
Current 2021 Year Obligation: \$14,000.00
2021 Total Annual Operating Plan: \$14,000.00

I. GENERAL:

A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

Principal Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Name: Domenic Richardi, High Sheriff Address: Carroll County Sheriff’s Dept. 95 Water Village Rd., PO Box 190 City, State, Zip: Ossipee, NH 03864-0190 Telephone: 603-539-2284 FAX: 603-539-7506 Email: drichardi@carrollcountynh.net	Name: Lt. Michael Santuccio Address: Carroll County Sheriff’s Dept. 95 Water Village Rd., PO Box 190 City, State, Zip: Ossipee, NH 03864-0190 Telephone: 603-539-2284 FAX: 603-539-7506 Email: mike.santuccio@carrollcountynh.net



Principal U.S. Forest Service Contacts:

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
Name: Mike Klingensmith, Patrol Captain Address: U.S. Forest Service – LE&I 231 North Main Street City, State, Zip: Rutland, VT 05701 Telephone: 802-747-6717 FAX: 802-747-6774 Email: Michael.Klingensmith@usda.gov	Name: Jeffrey Gaede Address: U.S. Forest Service 1369 SW 178 th Place City, State, Zip: Beaverton, OR 97006 Telephone: 503-747-5401 FAX: Email: Jeffrey.Gaede@usda.gov

B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

Wages at the prevailing rate of \$70.00/hour.

II. PATROL ACTIVITIES:

A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both the Cooperator and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.

1. Patrol on following U.S. Forest Service roads: Kancamagus Highway (Route 112 from Conway to the Livermore/Lincoln town line), Dugway Road, Moat Mountain Road, Bear Notch Road, Route 302 (from the Bartlett/Hart’s Location town line to Crawford Notch State Park), and Sawyer River Road.
2. Patrol in the following campgrounds, developed sites, or dispersed areas: All trailhead parking areas along the above-mentioned roads, Lower Falls, Rocky Gorge, Dugway Picnic Area, Sugar Hill Overlook, C.L. Graham Wangan Grounds, Sawyer Rock Picnic Area and Fourth Iron Dispersed Campsites.

Total reimbursement for this category shall not exceed the amount of: **\$14,000.00.**

III. SPECIAL ENFORCEMENT SITUATIONS:

A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.



B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated representative listed in Item I-A of this Annual Operating Plan. The designated representative will then notify the Cooperator whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Annual Operating Plan.

1. Drug Enforcement: This will be handled on a case by case basis. The request will normally come from the patrol Captain; however, it may come from the Special Agent in Charge or their designated representative. Reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to the incident will coordinate all of their activities with the designated officer in charge of the incident.
2. Fire Emergency: During emergency fire suppression situations and upon request by the Forest Service pursuant to an incident resource order, the Cooperator agrees to provide special services beyond those provided under Section II-A, within the Cooperator's resource capabilities, for the enforcement of State and local laws related to the protection of persons and their property. The Cooperator will be compensated at the rate specified in Section I-B; the Forest Service will specify times and schedules. Upon concurrence of the local patrol Captain or their designated representative, an official from the Incident Management Team managing the incident, Cooperator personnel assigned to an incident where meals are provided will be entitled to such meals.
3. Group Gatherings: This includes but is not limited to situations which are normally unanticipated or which typically include very short notices, large group gatherings such as rock concerts, demonstrations, and organization rendezvous. Upon authorization by a Forest Service representative listed in Section I-A for requested services of this nature, reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to this type of incident will normally coordinate their activities with the designated officer in charge of the incident.

This includes but is not limited to situations which are normally unanticipated or which typically include very short notice, large group gatherings such as rock concerts, demonstrations, and organizational rendezvous.

IV. BILLING FREQUENCY:

See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.



- A. Itemized statements of reimbursable expenses and an FS-5300-5 Law Enforcement Activity Report shall be submitted **no later than 10 working days after the end of each month** covered under this plan.

Send or fax **original invoice only** to:
 U.S. Forest Service
 Albuquerque Service Center
 Payments – Grants and Agreements
 Albuquerque, NM 87109
 FAX: 877-687-4894
 Email: asc_ga@fs.fed.us

Send copy of invoice, FS-5300-5's and patrol logs to:
 Mark Mageles, Law Enforcement Officer
 U.S. Forest Service
 White Mountain National Forest
 33 Kancamagus Highway
 Conway, NH 03818-6019
 Phone: 603-447-5448 x129
 FAX: 603-447-8405
mark.mageles@usda.gov

– And –
 Susan Searle
 U.S. Forest Service
 231 North Main Street
 Rutland, VT 05701
 Phone: 802-747-6712
susan.g.searle@usda.gov

- B. The following is a breakdown of the total estimated costs associated with this Annual Operating Plan.

Category	Estimated Costs	Not to Exceed by %
Patrol Activities	\$14,000.00	N/A
Training	N/A	N/A
Equipment	N/A	N/A
Special Enforcement Situations	\$0.00	N/A
Total	\$14,000.00	N/A

- C. Any remaining funding in this Annual Operating Plan may be carried forward to the next fiscal year and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or deobligated at the request of the U.S. Forest Service. *See Cooperative Law Enforcement Agreement Provision IV-D.*
- D. By signature below, each party certifies that the individuals listed in this document as representatives of the individual parties are authorized to act in their respective areas for matters related to this agreement.



In witness whereof, the parties hereto have executed this Annual Operating Plan as of the last date written below.

TERRY McCARTHY, Chairman
Carroll County Commissioners, NH
Date

DOMENIC M. RICHARDI, High Sheriff
Carroll County Sheriff's Department
Date

DEREK J.S. IBARGUEN, Forest Supervisor
U.S. Forest Service, White Mountain National Forest
Date

MARY V. KING, Special Agent in Charge
U.S. Forest Service, LE&I, Eastern Region
Date

The authority and format of this agreement have been reviewed and approved for signature.

TROY T. ASH
U.S. Forest Service, Grants Management Specialist
Date

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.