



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



Victoria F. Sheehan
Commissioner

William Cass, P.E.
Assistant Commissioner

OSSIPEE
X-A003(995)
29315
(NH 28/ NH 171, INTERSECTION IMPROVEMENTS)
[NOTIFICATION OF PROJECT COMPLETION AND
ACCEPTANCE - OWNERSHIP AND MAINTENANCE]

Bureau of Highway Design
Room 200
Tel. (603) 271-2171
Fax (603) 271-7025

August 7, 2020

Ken Robichaud
Carroll County Administrator
95 Water Village Road
Ossipee, NH 03864

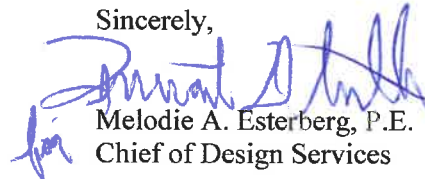
Dear Mr. Robichaud:

Enclosed is a copy of the Department of Transportation's Completion and Acceptance letter for the above referenced project, issued by the Bureau of Construction effective July 24, 2020. This letter serves as the Department's notification that the State's construction project is complete.

With the project complete, the State will complete a final audit of the quantities and cost of items related to water main relocations, along with any additional required relocations needed to resolve construction conflicts, plus 6% for construction engineering costs, plus 10% for overhead expense costs. If these costs exceed the funds previously provided, the State will bill the Municipality for the balance due. If these costs are less, the State will forward a check in the amount of the remaining balance to the Municipality.

The Department requests your Municipality's written acknowledgement that the water main relocations associated with the Utility Agreement dated March 20, 2019 has been completed and accepted for operation and maintenance. Such written acknowledgement of acceptance for operation and maintenance is requested by September 24, 2020. **If you have any questions, please contact Elizabeth Richardson of this office at 271-3652.**

Sincerely,



Melodie A. Esterberg, P.E.
Chief of Design Services

MAE/LDS/ELR/elr

Enclosures

cc: Mike Dugas, Construction, Finance & Contracts – George Poulin & Startreese Snow

S:\Highway-Design(TOWNS)\Ossipee\29315\utilities\Agreements\Water\construction\C&AcceptMaint08072020.docx



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



Victoria F. Sheehan
Commissioner

July 27, 2020

William Cass, P.E.
Assistant Commissioner

Alvin J. Coleman & Son, Inc.
9 NH Route 13
Conway, NH 03818

Re: **Ossipee X-A003(995) 29315**
NH 28 / NH 171 intersection safety improvements

You are hereby advised that construction of referenced contract was completed and accepted on July 24, 2020.

By copy of this letter the project work is now turned over to the appropriate agency for maintenance. It is the responsibility of the Contractor to file the required Notice of Termination forms when applicable with the EPA and with the Department.

Seeded areas that do not establish acceptable growth will be reseeded at the Contractor's expense per 107.14. This will not affect the completion and acceptance date and no money will be retained for this work.

A final estimate will be forwarded for review following project audit.

To ensure processing of all payments it is imperative that applicable Certificates of Compliance be on file with the Department.

The attached CONTRACTOR EVALUATION OF NHDOT PROJECT PERFORMANCE form is voluntary and is to be directed to the Bureau of Construction office in Concord, N.H. if utilized.

Very truly yours,

James C. Bowles, P.E.
District Construction Engineer

JCB/mw via Construction Administrator
cc:

- Bureau of Budget & Finance
- Bureau of Environment, Ron Crickard
- Bureau of Highway Design
- Bureau of Highway Maintenance
- Bureau of Materials & Research
- Bureau of Right-of-Way
- Bureau of Traffic, Julie Mathews
- Contract Section, Cindy Lovejoy
- Contract Administrator, Eric Smith
- Utility Section, Lennart Suther
- Director of Project Development

- District 3 Maintenance
- TMC, S. Klasen, C. Blackman
- Environmental Coordinator, D. Elliott, D. Benjamin
- Office of Federal Compliance
- Surety, Berkley Insurance Company
- The Town of Ossipee
- Project Lead Person, Mike Dugas
- Mary Ann Tilton, Wetlands Bureau, DES
- Wetlands Permit #2016-02463
- CAMS Milestone

i:\projects\ossipee\29315\corresp\meetings and letters\c&a-ltr.doc